



## *bloodline* *network newsletter*

Mark Hanby Ministries P.O. Box 8093 Chattanooga, TN 37414 E-Mail Address:  
[juniorvp@aol.com](mailto:juniorvp@aol.com)  
423-622-5180

### **THE TABERNACLE TIMEPIECE. (PART TWO)**

*Knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand.*

Devout men of God have searched His Word and uncovered the revelation that Jesus is the Greatest Timepiece of all. In their quest to know Jesus they discovered He was the Tabernacle and the Temple of God. Therefore what He preached became the mechanism for changing the times we live in as well. We know how to function independently towards God, but it is not until there is a miraculous moment and Jesus intervenes in our life that we ever transcend time. He deliberately set His Timepiece to awaken us together at the dawn of this new day.

There are specific moments in the life of Jesus that He purposely capsulated so that we in our generations could perceive Him in another dimension. One such moment was at the well with the Samaritan woman. Jesus located a portal for us to see into the heavenlies if we align to it. He proclaimed, “*But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth; for the Father is seeking such to worship Him.*” We no longer worship God by offering animal sacrifices or any forms of rituals; we offer worship from our hearts. In ‘spirit’ is not external ceremonies but the inward heart, mind and soul worshipping in complete surrender to His Sovereignty. No longer are we worshipping in the shadow or types of the Tabernacle of Moses or the Temple of Solomon but openly in ‘truth’ in the manner of the Tabernacle of David—in total agreement and acknowledgement of the risen Christ and what He accomplished in our salvation.

If we handle the Tabernacle Timepiece set before us we will understand a new concept for dimensional worship. We perceive two choices for worshipping God in our ministry—either we sacrifice our life for ministry or we offer our life in ministry. If we

choose to ‘sacrifice’ (using time as an example), we sense a lack, loss and frustration in our life for not having enough time or doing enough with the time we have, etc. If we choose to ‘offer’ time, then time is not the essence but rather His love is offered through us and we receive timeless peace and joy. This is an important consideration if we are desirous to *worship the Father in spirit and truth*.

*There is no fear in love.* If fear governs our ministry then we feel guilty for what we do or don’t do, what people think or don’t think of us and we become a ‘hostage’ to our ministry. If love governs our ministry then we *will to do of His good pleasure* and enjoy the opportunities and possibilities before us because we ‘host’ the goodness of God and dispense it to others. Sacrifice or offering is the difference between the debt we owe and the overflow of abundance we receive. We will burnout in ministry if we sacrifice the Light we have, but if we offer love—it is the continual release of Light as it energizes us again and again—*such as I have I give*. True worship transcends time through aligning our heartbeat with His.

Another very significant moment was at the Last Supper. *When the hour had come, He sat down, and the twelve apostles with Him. Then He said to them, “With fervent desire I have desired to eat this Passover with you.”* Jesus passionately recognized a holy instant and grasped it fervently because He wanted them to perceive Him in a new way. It is only in the fullness of time that we have opportunity to step into another dimension and awake to a new day.

Jesus is excited to show us how to transcend time. He opens a window using the Feast of Passover. In the Tabernacle everything was a picture and a pattern to walk out our salvation. In His hands He held the substance of a new perception of salvation hoping that His focus on this point alone would cause us to often handle the moment—until the dimness faded and we would see Him again face to face. This instant is crucial for us to understand if we are ever to see Him in a different spiritual dimension.

One reason that Jesus may have greatly desired to be with them at this moment was that He knew He would Passover or cross into another dimension and desperately wanted them to recognize Him in His Kingdom. In the Garden of Eden, sin was atoned for with a Lamb ... in the Tabernacle the sacrificial Lamb atoned the sins of a Nation—rolled forward for a year. This Timepiece was rewound year by year.

John the Baptist recognized a transitional moment when *he saw Jesus walking toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!”* But on the night of Passover—now referred to as the Last Supper, it was not the lamb that remained the focal point but the bread and wine of what we now call Communion. If He could show them how they would recognize Him in the future ... then the moments would be connected in a divine instant where time ceases and eternity begins. Why would we ever want to continue in time when we can walk in eternity? Jesus shows us how to step through the time barrier ... how to open our eyes ... how to perceive the spiritual kingdom as it really is—in the Body of Christ!

*But to each one of us grace was given according to the measure of Christ's gift. Jesus calculated a measure of Himself to each of us that when connected, synchronize our functions together as one Body ... till we all come to the unity of the faith and of the knowledge of the Son of God to a perfect man to the measure of the stature of the fullness of Christ.*

Jesus is the Timepiece that set the course of history—the chronometer by which ministry is patterned. Jesus reset man's hour to be in sync with the divine—not year by year as in the Tabernacle, but moment to moment. By activating the measure of each son's potential for ministry, He rewound an eternal spring in us that set the cycle of our lives ... established the sequence of our ministry ... and ultimately reorders His House. Love keeps in time with His heartbeat—it's the element that reverses the direction of our life and is measured by what we give away.

Being 'In Christ' is functioning in proportion to the measure we receive. If we ever line up the fullness of time with the fullness of Christ's gift, we will have a holy instant that exceeds our earthly dimensions of understanding and enters the divine. We already know that it is high time in every dimension to not only handle this moment, but do we also comprehend that corporately we are one in Christ and this spiritual connection is the Passover of the Body of Christ into His Kingdom? Do we still see dimly or have we opened our eyes to perceive that the conditions are right for a miraculous moment?

We do not fear what we know, but what we do not know. There is no fear in the present when each moment, each instant stands clear and separated from the shadows of darkness. If we knew how to extend the present, we could live forever in Christ. Therefore the Ever-present God changed our timepiece so that we not only access eternity but also forever live in Him—ceasing the moment for all time.

We can be changed in a moment, in the twinkling of an eye if we let Jesus set our internal clock according to His Timepiece—beholding each moment as miraculous. In other words, the instant our lives changed was when we perceived God and comprehended that we are one with Him. He is Holy, therefore we are holy—wholly complete and wholly without condemnation.

Holiness does not change. God is Holy and He does not change. *"As He is, so shall we be."* If we live in the present word of truth, it's the holy instant of God and we become as He is. Immortality is from God and we receive it by becoming one with Him in purpose.

If the fullness of time catches up to us, then we walk in the possibility of a divine moment of instantaneous spiritual possibility. If we let it catch up to us, we walk in the miraculous—where earthly limitations cease and eternal opportunity begins. How long is an instant? It lasts for eternity if we not only step into it but also remain.

In that moment all God's power is restored to us. He who transcends time is changed forever because his changeless state is beyond the Age and enters the forevermore of God. Time stands still when we allow it to catch up to us ... for in a single instant the course of our life changes dimensions ... in an eternal twinkling of an eye, the substance

of our life changes form ... and in that shining moment God opens a portal to the spiritual realm and we walk on streets of gold.

*“He has made everything beautiful in its time.”* This is love’s holy moment and our fearless resolve propels us to touch the very heart of God—reaching the inner mechanisms of His purpose and recognizing for all time that Jesus activated our timepiece with His. *He put eternity in our hearts.* God placed in the matrix of mankind the means for containing everlasting life—that from generation to generation, hearts have the potential for understanding and the desire for pursuing eternal life.

We bridged the gap of time when we finally believed that we are truly one with God—that we are the Body of Christ. No longer do we wait for the dawn or look for a window. We recognize time for what it is and that the fullness of time is the last step in passing over the threshold to a new day. We stand in the NOW of God—the first step in timelessness.

Any questions or comments please contact us at [rk-roth@juno.com](mailto:rk-roth@juno.com)