

Most see themselves as forgiven in relation to their eternal destiny. God has forgiven them and they are no longer under the penalty characterized as hell. Many Christians however do not see themselves as forgiven as it pertains to their continuing relationship in Christ and their ability to exercise His authority. Coming out of darkness into His marvelous light is a process that involves great change and great promise.

And God will wipe away every tear from your eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son.

The above prophetic word is written to the Bride, the risen Body of Christ, who has for two millennia or two days been buried in religious traditions. Religion nails Jesus to the cross for past sin. Its progression into the Holy of Holies is a process that is repeated over and over again because the 'act of repentance' became the goal – not the 'finished works' of Christ. Their pilgrimages are limited to continually approaching the cross, never understanding that what we truly desire to come into is not back there at all ... but is unveiling before us in the father /son order promised to David as the House of God made without hands – not a work or a place, but the risen Body of Christ. The cross becomes the benchmark for where they are in Christ. Regrettably, religion's children are still kept under the law instead of overcoming all things to rule and reign in the Kingdom of the Father.

One of the tragedies of religion is the lingering shame that overshadows the possibility of achieving prophetic purpose. Past shame will always veil your hope of reaching the goal of the prize of the upward call of God through Christ Jesus. Yet, the message of the Kingdom of God is that your past is cast into the Sea of His Forgetfulness by lawful decree – never to be remembered again by the King! ... And, if not by the King, then you cannot be reproached by anyone! He has made you alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against you ... having nailed it to the cross. He disarmed the powers aimed against you so that you triumph in Him! It is the transfer of power to His Christ! Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made you free from the law of sin and death. Sin may have robbed you of your innocence but being forgiven renders you 'blameless.'

Jesus is looking for a Bride that is blameless – not necessarily one who has never sinned, but rather a Bride who has been forgiven. And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the Body of His flesh through death, to present you holy, and blameless, and above reproach in His sight. The vantage point is 'in His sight' – in His sight, an overcomer is above any reproach.

Man sees things differently than God. We have difficulty remembering the old man as anything but a real 'stinker.' Even Martha begged Jesus not to open the tomb of her brother Lazarus because of the stench or the aroma of death. We all 'stinketh much' unless Jesus calls us to come forth out of our past, and the new man in Christ arises in us. Yet, like Lazarus, sometimes we too are bound and held back by the garments of our past. Jesus simply commands, "Loose him, and let him go." Lazarus was set free by divine command but it was the men who heard Jesus that unbound him ... enabling him to walk into the light of a new day.

We likewise will know if we are experiencing the third dimension if we see each other through His eyes of mercy and forgiveness – not holding their past as a garment of bondage that causes our brothers in Christ to stumble, but rather, loosing them by our forgiveness to walk anew in His marvelous light, unhampered by their past. Now thanks be to God who always leads you in triumph in Christ, and through you diffuses the fragrance of His knowledge in every place. You stand forgiven in Christ for you are to God the fragrance of Christ!

Jesus calls you out of your past darkness into His marvelous light; you who once were not a people ... are now the people of God, who had not obtained mercy ... now have obtained mercy. Beloved, you are forgiven by the merciful decree written by the King of kings that cannot be rescinded! And the Lord GOD will wipe away tears from all faces; the rebuke of His people He will take away from all the earth.

Let us therefore come boldly to the throne of grace that we may obtain mercy and find grace to help in time of need. The throne of grace is the same as His Mercy Seat in the Tabernacle of Moses. Yet, unlike being under the law, we are imbedded in a glorious new dispensation of personal intimate relationship with our God who has justly declared the merciful shall obtain mercy. Essentially, we are 'forgiven' according to how we forgive one another. Since glory is the opposite of shame ... we, who are called out of the darkness and shame of our past, stand forgiven to boldly walk unashamed into His marvelous light – manifesting His glory in the earth!

In this dawning of a new day, we glimpse the unfolding of His eternal plan ... that the Blood of the Lamb that was applied to each of the articles of furniture in the Tabernacle has once and for all removed the penalty and guilt of our sins. We are forgiven and the power of Christ is tabernacled within us! The old has gone, the new has come!

We see a shifting in the heavens as God transfers His power to His Christ in the earth. We are forgiven and our shame over our past is completely and unequivocally removed. Therefore, we boldly lift our eyes to look to His appearing ... and in connecting our generations, we see eye to eye – having His vision and purpose ... and once again the written word is fulfilled on earth as it is in heaven through the Body of Christ.

The following is a prayer and a testimony sent us. This individual has recently come into father/son ministry order and is experiencing the relationship and direction of that order. As all who properly understand this order this individual realizes that it is ultimately about our heavenly Father and our connection to His purpose in and through us. It is passed on here for your reflection and edification.

We thank you Lord for a time such as this, to come together to give honor, glory, and remembrance to the one Name given, through which we are spared so dark a death penalty.

Let us clear our hearts and minds and together consider Jesus, our one and final hope in this fleeting life we are given. Jesus. Sweet Savior.

Remember a time when you held the slight, fragile form of a new baby in your arms? Our hearts still respond with wonder and awe that Jesus came this way. He grew and continued in His Father's will, as He pierced mankind with pure words and a simple message whose summary is: "Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and love your neighbor as yourself." LUK 10:27

We are a small, enormously blessed remnant people growing in the understanding of Kingdom truth and dimensional awareness, in the love-bond, generational order of father to son. We are a people who willingly align ourselves to the governmental order – the plan of the ages that the Father of glory ordained. We are blessed with a vision, and we move forward with purpose.

As we continue in the "Holy place" of our faith, we strive and set our will to grow in relationship with one another. As we all know this can be a real "pestle and crucible" experience. In this Second dimensional place, as living Stones, we endure the fire; the trials and testing of our faith, the discipline of our Father, knowing we are being treated as sons.

Through the refining process, as flesh issues drop off, we enter a holy place where we are willing to be given for our brothers and sisters, thus, "carry each others burdens, and in this way you will fulfill the law of Christ." GAL 6:2. Also, as Paul states, " So I will very gladly spend for you everything I have and expend myself as well." 2 COR 12:15.

Finally, the turning over of a new year is a choice time to quietly reflect on our lives... to focus on issues of personal responsibility and accountability in the Body of Christ for so great a salvation is entrusted to our care!

Let desire rise in us all, to reach higher, to seek more diligently, to give more freely, to work out your own salvation with fear and trembling ... to cast our bread upon the waters.

As love reigns supreme in our hearts, as self dissipates, as we gain the mind of Christ, as we grow together, bone to bone, sinew to sinew, slowly and unassuring the veil lifts - until one day, as one Body we will understand the Holiest Place, the rest place in God.

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