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THE MOTION OF THE HOLY SPIRIT AND THE EZEKIEL ANOINTING Part Two

OLD TESTAMENT – NEW TESTAMENT APPLICATION

In the Old Testament God made the nation of Israel, their ordinances, wandering, history, customs and so forth, an allegory for His intention for mankind. Not only Israel but also all the people and events of the Old Testament and even the New are types and metaphors pointing to our life in Christ Jesus. *(Rom 5:14 KJV) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. (Rom 15:4 KJV) For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.* See also: 1 Pt 1:10-11; 1 Cor 9:9-10; Heb 9:24; 10:1.

Jesus of course is also a New Testament pattern; His ways are to become our ways, His works, our works, His will our will. What is concealed in the Old Testament is revealed in the New. The types and shadows of the Bible provide a window on the heavenly dimension. In our day we have the opportunity to take what is revealed by this window into the heavens and bring it to pass on earth.

(Psa 103:7 KJV) He made known his ways unto Moses, his acts unto the children of Israel.

One commentator renders the above scripture as God giving Moses the heavenly understanding of what He wanted to do and the children of Israel acted it out in earth. This is a conveyance of God's will in heaven being brought to pass in earth. Flesh submitted and obedient to the Holy Spirit forms a connection, (Jacob's ladder), between heaven and earth. If this is so then we can begin to grasp the powerful position God has given us in this day.

(Heb 9:7-8) But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing. The High Priest, year by year was acting out not only the avenue of salvation but also the entrance of Gods people into higher dimensions. By the like-as principal we understand the spiritual significance of what happened in this verse yet that understanding does not by itself bring us into this higher dimension. What was acted out by Israel to show us the spiritual, needs to be lived out by us today if we are to bring it to pass.

(Deu 6:22 KJV) And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: Once again this scripture is not just about victory over Pharaoh and Egypt but typifies victory of God's people over sin and the bondage's of the world systems. Every false God of the Egyptians was judged and brought down by the strength of Yahweh.

This likewise is a powerful window on victory over sin and bondage in the Christian life. The understanding of this spiritual pattern does not however bring victory to us of its own accord. Israel acted out in the earth what God had already settled in the heavens. We who see this today live out what has been revealed in the heavens thus bringing it to pass in the earth. *(Heb 11:40 KJV) God having provided some better thing for us, that they without us should not be made perfect.*

BECOMING ENSAMPLES OF THE HOLY SPIRIT

(1 Cor 10:11 KJV) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

An ensample is different from an example in that an ensample is and illustration or pattern that is acted or lived out. An ensample is a living example. The Apostle Paul tells us that all the events surrounding Israel related to Egypt and the Wilderness were ensamples that they did in God's purpose for us. They acted it out to give us illumination of heavenly principles so that we could not only understand these principles but also bring them to pass in the earth.

(2 Pet 2:6 KJV) And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; Sodom and Gomorrha acted out in their

transgression the pattern and example of those who live ungodly. We have clearer understanding of iniquity because of their example.

(Phil 3:17 KJV) Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (2 Th 3:9 KJV) Not because we have not power, but to make ourselves an ensample unto you to follow us. Paul says we have not only told you about how you should walk but we have lived it out before you providing an example by our life. Paul saw his whole ministry as an ensample for others to follow; (1 Tim 1:16 KJV) Howbeit for this cause I obtained mercy, that in me first Jesus Christ might show forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

We are to be ensamples of the Holy Spirit. *A spirit hath not flesh and bone.* The flesh of the Holy Spirit in the earth is the Body of Christ. (Col 1:18a KJV) *Jesus is the head of the body, the church:* For His Spirit to manifest His Body must move and act under His direction. It must become an ensample, submitting its will so that His will may come to pass. What if the ministry of the saints – the ministry of the Body in the earth were as simple as complete submission to the Holy Spirit so that all the intent and purpose of the Holy Spirit could find form in the earth?

The Church for centuries has tried to live for Christ. What if we started to live as Christ? If we lived as Christ would not Jesus then by virtue of our ensample live and rule in the earth? Is not our reigning and ruling with Him brought to pass when His Spirit with and in us is allowed preeminence? But how might we live as Christ?

As stated earlier, all Bible figures were ensamples in the natural, in the earth, of spiritual things so that those examining these ensamples might gain spiritual understanding. Once we have this understanding, is it possible that we are then to become ensamples of the Holy Spirit thus allowing God to bring to pass the heavens in earth?

Is this possibly the method the Lord will use to reunite heaven and earth into one? If this is the case, then all the “good” mankind has been trying to accomplish and the Church has been laboring to bring to pass by natural means, will be accomplished supernaturally by the Holy Spirit in the Body. Could learning to be ensamples of the Holy Spirit be a key in not only worship but the completion of God’s will in the earth?

God did awesome, marvelous and to the modern understanding, strange and unbelievable acts. Many of these acts seem so contrary to the scientific understanding of modern man that “higher critics” of the Bible have rejected their authenticity being in such contradiction to what they

seemingly observe in the world around them. Yet God did part the waters and free the Israelites through many wondrous miracles, and cause manna to descend from the sky, and giants to fall and plagues to abate and a son to bring salvation to a lost world.

We have many in the Church world that believe the Scripture and to varying degrees duplicate the promised miraculous acts of the Bible. Yet most of Jesus' mighty miracles were done on the Sabbath – the seventh day – in the third dimension – in the Kingdom. Many are trying to have third dimension results using a first or second dimension gospel. The third dimension is all God. It requires the reign of the Holy Spirit in His Body.

(Josh 6:5-6 KJV) And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

What if the taking of cities was not by our effort but by the wisdom and foreknowledge of God? The Israelites did not take catapults and siege machines to the walls of Jericho. What God did makes no sense to the natural man. What God did may be believed by the religious man but unable to be brought to pass in biblical proportions. Perhaps acts of God such as these were not only for times past but indicative of how God would work in Kingdom manifestation? The Israelites manifested heavenly power by demonstrating heavenly principals. The manifestation in the natural of the Spirit realm governed what happened in the natural realm.

(Judg 7:19 KJV) So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

It makes no difference to God whether He brings victory by many or by few. One man given over to the Spirit is a majority. There is a testing that brings forth a refined army. Fear and idolatry must be removed. Twenty two thousand men of fear were sent home. Almost ten thousand men were refused because of idolatry.

Three hundred men willing to perform a spiritual operation with clay pitchers and torches and trumpets brought down the Midianites, (people

of contention). They broke their clay pots, we must be willing to allow our earthen vessels to be broken. They let their light shine, *Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.* They blew their trumpets, (an announcement of heavenly intervention). Is the Holy Spirit capable of such acts in our day? Can this world be restored to God without the intervention of the Holy Spirit through His Body?

WORSHIP AS ONE MAN

Worship, (prayer, praise, worship), is a powerful vehicle that unites the natural world with the spiritual. Definitions of worship vary depending on experience and doctrinal teachings. For most however worship is something that is done individually. Even in Church settings when people gather together, they may sing together and shout amen together but for the most part they experience the move of the Spirit individually. Worship becomes about their personal connection with God for the most part independent of others except for being in the same building and following the same music.

(Neh 8:1 KJV) And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.

(Judg 20:11 KJV) So all the men of Israel were gathered against the city, knit together as one man.

The real “worship leader” is the Holy Spirit. As people of God learn to submit to the voice of the Spirit the Spirit begins to play the Body like an instrument. God knows what needs to be done. We have our ideas and fears but He knows and desires supremacy. He however does not force His will but gently prods us and encourages us to heed His wooing. God was not in the wind or earthquake or fire but in a *still small voice*.

Worship, in part, is about changing the natural world to reflect the spirit realm. As we submit our will to His we allow His will to manifest in greater measure. What if worship were not just about giving adoration to God. What if it were not just about fulfilling a biblical requirement or experiencing the presence of God. What if it also allowed for a spiritual metamorphose transfiguring our image into His image? What if it were a vehicle to yield full dominion to the Holy Spirit?

Most gatherings of people for a common objective manifest a spiritual dynamic. An orchestra is composed of many and varied instruments. The music is what each instrument follows to produce the desired intent of

the composer. Not all instruments play the same parts. All may not play at the same time. Some are first chair and play the lead. Others may be second or third chair and provide harmony. If each person follows their part of the musical language properly a beautiful composition is ministered to all who hear.

A football team requires many people each playing a unique position. The play sent in by the coach. When the quarterback calls the play, (bootleg left, three wide right on two), each player understands the language of the play and knows what to do. If the play is executed properly desired yardage will be gained. All who watch, see the proper execution due to training and teamwork.

A theatrical troop performs a play. The play is the language or instruction of what is to be performed at the guidance of the director. It will require the efforts of many people each doing their jobs. Some will move props other will arrange lighting and sound equipment. Some will be understudies, one or two may be stars, several may have supporting roles and some will be extras. Yet all are vital to the success of the performance. If the troops practice and prepares and stays true to a good script, their performance will relay to the audience the intent of the author and viewer and performer alike will be enriched.

The Holy Spirit in worship is much like the conductor or director or coach. Like the play or the script or the music, He has a purpose and a plan for our gathering. If we learn the spiritual language and manifest His gifting he will perform through us beautiful, music or performance or athletics. We for the most part have not learned however, the teamwork and interaction required by the saints to allow this to happen in greater and greater measure.

It is easy to invite the Holy Spirit to come and then when He comes to go about our own agendas relegating Him for the most part to the sidelines. He desires supremacy. He can do in ten seconds what in our efforts takes ten hours or perhaps never gets done. We struggle and fight to bring what we perceive is important to pass – to perform the works of our hands and call it the work of God. The Holy Spirit is not impressed.

In worship we have the opportunity to corporately allow the manifestation of the Holy Spirit in power. What would it be like to have the Holy Spirit totally in charge? For every member to be completely yielded to Him. For the only agenda to be the completion of His will. Might His power and presence be able to answer our every perplexity?

Only the Spirit can bring together His Body, healthy and in perfect order. The joining of each joint to His joint is an operation of the Spirit. Only He

can bring the Body together in proper order. In allowing Him to do so, each member finds his or her place. Each saint learns their function and is brought forth in ministry. Think of the Holy Spirit speaking to each saint their particular part and each saint in unison with one another performing the will of the Spirit. This Body will manifest Christ. This Body will not walk after self but the Spirit. This Body will manifest the true Christ to the world.

HOW TO START MAKING THE DOMINANCE OF THE SPIRIT A REALITY

First the Holy Spirit must bring divine discontentment to leadership so that they are tired of old fruitless patterns and willing to seek His Spirit. Decide to stop doing everything the Holy Spirit never told you to do. These may be good things, maybe things learned in religion but never specifically requested by God.

Next take the local Body into your confidence and make it an effort of the entire Body.

Ask the Holy Spirit to come. Come Holy Spirit. We seek you, we need you we desire you. Come Holy Spirit come.

When He shows up ask Him what should we do? Allow Him to minister through the Body. Allow Him to change traditional church approaches. It's hard to stop following routine but the voice of God is heard in quite places. Don't be disturbed by silence.

Seek restoration, forgiveness and healing within the Body. This will bring forth room for love to grow. The Body of Christ is hurting, it needs to be made whole. Love will allow for a safe place where saints do not have to perform or live up to an expectation but where they can allow the Spirit to deliver from pain and shame. Let the Church become the operating room of the Spirit. By the gifts under the administration of ministry He will perform operations and make the Body whole. In a whole Body a clear and real Jesus will be manifested to the world.

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