



bloodline network newsletter

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TRANSFERABLE ENERGY

“Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty. But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.”

In a recent vision a man desired to be better qualified and more effective. His willingness to be changed allowed the application of a transparent adhesive veil. The moment of contact initiated a change in him that was evidenced outwardly—the bone structure in his face became very pronounced and his shirt disintegrated as his muscles protruded in amazing strength and definition.

“For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory. For even what was made glorious had no glory in this respect, because of the glory that excels. For if what is passing away was glorious, what remains is much more glorious ... the veil is taken away in Christ.”

“How will the ministry of the Spirit be more glorious” than what already miraculously changed in him? The answer was even more profound. While the adhesive veil caused a good and acceptable result—it did not bring total perfection. Although quite remarkable, the development and enhancement caused by the veil ultimately brought death.

The man fell to the ground as dead—his ‘old’ man was literally passing away. He had stopped everything ... he had no resistance left in him ... he dropped what he was doing to be completely encapsulated in the moment of transformation ... until the veil could be taken away—and with “his soul laid bare” the extraordinary happened.

“But we have this treasure in earthen vessels that the excellence of the power may be of God and not of us.”

Suddenly a hand tore the adhesive veil from his head and immediately an iridescent substance oozed from the center of his forehead. His earthen vessel held a treasury of

godly resource because he made himself the ‘container’ for the excellence of the power of God. It was as though the man became a fountainhead releasing the supernatural.

“We are hard pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed—always carrying about in the body the dying of the Lord Jesus that the life of Jesus also may be manifested in our body.”

We may feel hard pressed but what is in us cannot be crushed ... we may be perplexed in the difficult situation yet we are not hopeless. The confinement reveals the ‘container’ we are made of—our calling and purpose. The process of pressing His image into us forms a ‘container’ to release the purest expression of His excellence.

Although the body took on mature definition, it was the mental energy that seemed most affected by the transformation, as though the mind had come into a “new birth of freedom” to father future generations. The release of His excellence in power emerged supernaturally from the fountainhead (the seed-bed for mental energy). Harnessed energy became a driving force—resulting in the ‘container’ becoming a fountainhead pouring out His virtue.

Mental energy is produced by passion. Passion fuels our desire with determination and enthusiasm—an unrelenting drive that ignites the mind for electrifying possibility. The level of our interest determines the strength and force of that energy. In other words, the fuel of our mental energy is generated from the concerns that excite or inspire us. Charismatic, passionate, and highly motivated people manifest mental energy—what they are interested in and consumed with becomes a driving force in their life that can be felt.

Strenuous work tires the physical body and drains its energy, but water, nutritious food and a good night’s sleep recharges it. Our minds are programmed and fueled by our ideas and plans. The love we have for the project or work excites and inspires us so that our mental energy is recharged with plans to do even better. But if our natural concerns turn into unhealthy anxiety, then it drains our mental energy. Anyone who has gone to sleep to restore their mental energy will attest to the fact that unless they resolve their worry, they remain exhausted no matter how many hours they sleep—and some actually worry all night and lose physical stamina as well.

The dualistic searching and debating; what should we do and will it work, drains our mental energy. Sometimes the best way to come to a resolution is to take it to a higher level of spiritual energy by connecting to the divine, changing our perception and mindset—opening the door not only to possibility but also to the endless boost of His power to fulfill it.

“Therefore we do not lose heart ... for in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, if indeed, having been clothed, we shall not be found naked ... that mortality may be swallowed up by life.”

If we are to be “*clothed with our habitation,*” then it’s the knowledge of who we are called to be in Christ—His eternal word expressing itself in the meaning and understanding that fuels our purpose. In the vision the application of the adhesive veil was being further clothed, which sealed and isolated his personal thoughts—giving him opportunity to ‘internalize’ the meaning and purpose of his own life. The knowledge of who we are in Christ and the comprehension of what this implies regarding calling and function must be ‘internalized’ if we are to benefit from its use as a guiding principle in our life.

“*Your Word I have hidden in my heart.*” If we have His word ‘internalized’ then it has the power to govern our lives and is a resource of mental energy. God has written our purpose statement on our hearts. If we do not know or understand the treasury of this resource, then meaning eludes us and we easily fall victim to thoughts of despair or feeling forsaken—life is meaningless unless we discover the hope of our calling and the anchor of our soul.

We likewise desire to be better qualified and more effective, and if a transparent veil is applied we can see our progress—activating our awareness and perception as we endeavor to be responsible in doing everything with the highest level of excellence. We will gradually learn what we possess as a ‘container’ for the anointing by sensing what we are called to do and responding with our own expression.

Our creativity may be incubated within a very restrictive veil but through that crucible emerges the ultimate purpose of our existence. We have ‘internalized’ what we know and understand of our calling and purpose if we develop a ‘container’ for its expression. Becoming a ‘container’ or voice through functioning in what we understand manifests His excellence of power through our talents and abilities.

Walking in our calling activates others to walk in theirs. That is how powerful the anointing on each of our lives is, that when it finds its perfect ‘container’ of use in us it activates others to use theirs as well—becoming a wellspring of life. We become the express image of His person—the expression and demonstration of how to live and walk in the kingdom and they see how they fit into the Body of Christ. “*Even the world itself could not ‘contain’ the books that would be written*” yet we are ‘containers’ of His testimony—“*written Epistles to be read of all men.*”

“*But will God indeed dwell on the earth? Behold, the heaven and the heaven of heavens cannot contain You. How much less this House that I have built!*”

Who can contain God? ... And yet He chose to dwell in our ‘container’ if we give Him space. We are a chosen vessel or ‘container’ of the Lord. He not only chose us but immersed us in His Spirit. We have a kingdom language to convey or communicate the essence of His anointing and He uses our ‘container’ for its distinct expression.

There are all kinds of ‘containers’ in the Lord’s House and all of them have purpose. But some will be for honor and some for dishonor—some will be used according to His plan and others have their own agenda of use. Yet if we failed to know the meaning for our particular ‘container’ we can always purge our will from our minds and give space to

His. If we ‘internalize’ His will and call, then our anointing and purpose in Him has meaning and we become “*useful for the Master, prepared for every good work.*”

Deep inside we know what we love or have a passion for yet until we find that ‘container’ of use, that form of voice or expression—we may feel frustrated or unfulfilled. The fact that we each have an anointing means we have a genius for something. Releasing His anointing or genius is letting what we like to do, feel comfortable doing or gifted at be expressed in the best way we know. “*Whatever your hand finds to do, do it with your might*”—whatever it is, it’s extraordinary because the anointing activates creative regeneration.

We are passionately making meaning through what we do. In other words we work in areas that mean something to us, that fulfills us because of the opportunity it presents. If we are doing it in excellence then we are enhancing someone else’s life as well—what is of value is being poured into another vessel for good. We ‘internalized’ the mix of components in our life and through the force of pressures refining us, we discovered our meaning and purpose—we became a ‘container’ useful to the Master.

Yet collectively there is an anointing that breaks every bondage. If we put all our heart, mind, soul and strength into what we are doing, then that excellence of spirit reaches a level of energy that is transferable. That means there is a spiritual anointing on what we do ... we lift it up to a higher spiritual dimension by our concern for God’s will to be accomplished ... and therefore inseminate the Nation by sowing His thoughts into their minds ... so that it not only proliferates a message but also propagates a “new birth of freedom.”

Liberty, choice and sovereignty are the makeup of our dreams and the motivation of our thoughts. We hold in our hands the fragile rights of self-government and make the choice for freedom. We are a Nation with autonomous rule and yet if we fail at the inception of self-rule for ourselves and not assume responsibility for our children developing self-discipline to likewise yield to a Sovereign God—then as a Nation we fail horribly.

There are inalienable rights we have as one Nation under God—the rights of the unborn to live ... the rights of the family and the marriage as God defined it. We separate church and state but what we really are saying is that we separate ourselves from God while claiming to be one Nation under Him. Yet if we are one with Him in purpose—if we are the outworking of His tabernacle in the earth, it becomes our duty to uphold these rights, these divine principles that are true and holy. We don’t vote for political party—we vote for men and women who uphold principles and rights as God entrusted to us. We sap the internal strength of our Nation when we do not internalize His principles and govern by them.

In our grasp is the one stroke we can do to make a difference—we make it with our voice ... we make it in our choice. We choose this day to vote our choice and make a call for freedom that resonates in every heart and in every home! We will stand ... and we will know ... and we will be refined ... that what comes out of us will be a seed-bed for freedom in a Nation that has lost its direction! Hope shall be birthed anew and it shall

be exactly in the time and purpose of the Divine Sovereign God who rules the hearts and minds of this great Nation!

“Who knows if you have come to the kingdom for such a time as this?” What we do with our voice becomes the impetus to change the course of history. It is one little step we take ... one little stroke we make ... but the propagation from this one action is the declaration of independence—and the dissemination of freedom and hope to our future generations.

Roger and Karen Roth are the set ministry of a local church in Northeastern Wisconsin. They are a ministry son of Dr. Hanby, and along with writing the Bloodline articles each month, they are directors of a portion of Dr. Hanby’s ministry called THE FATHER’S HEART.

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